

# JSS Mahavidyapeetha JSS Academy of Technical Education, Noida Department of Mechanical Engineering.



# **FACULTY PROFILE**

**Department: Mechanical Engineering** 

#### 1. Personal Details

NAME	MADAN PRASAD C S	
DEPARTMENT	MECHANICAL ENGINEERING	
DESIGNATION	ASSISTANT PROFESSOR	6 P
PHONE	8550065999	
EMAIL ID	madanprasadcs@jssaten.ac.in	
Date of Joining (JSSATEN)	17-10-2016	

# 2. Experience

Total Experience in Years:	Teaching: 5	Industry: - Nil	Research: - 2
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#### 3. Qualifications

COURSES	SPECIALIZATION	Year of Award	INSTITUTION	UNIVERSITY
B.E.	Industrial Engineering	2013	JSS Academy of Technical Education Bangalore	VTU, Belagavi.
M.Tech.	Manufacturing Science and Technology	2015	Ghousia College of Engineering	VTU, Belagavi.
Ph.D.	Workplace Innovation and its		JSS Academy of Technical Education Bangalore	VTU, Belagavi.
Post Doc.	-	-	-	-

#### 4. Research & Publications

Papers Published in Web of Science indexed Journals	International: 00	National: 00
Papers Published in SCOPUS indexed Journals	International: 00	National: 00
Papers Published in other Journals	International: 01	National: 00
Papers Presented in Conferences / Symposium	International: 00	National: 01
Books / Book chapters Published		

#### 5. Research Guidance

PhD Guide? Give field & University	No	NIL		
PhDs / Projects Guided	Ph.D. Awarded: NIL Guiding: NIL	Projects at Master's Level: - NIL Projects at Bachelor's Level: 5		

#### 6. Grants

# i. Funds Received (Projects)

Project Name	Grant Amount	Date of receiving the Grant	Duration	Grant issuing authority/ Body / Organization
-	-	-	-	-

#### ii. Patents

Sl. No.	Title Details	Details of award of patent / Filed
1		

# iii. Consultancy

Title of the work	Amount in Rs.	Date of receiving the Grant	Duration	Grant issuing authority/ Body / Organization
-	-	-	-	-

#### 7. Awards Received

Awards	
"Best	NIA
Paper	NA
Award"	

#### 8. Publications

#### i. International Journals

Sl. No	Title of the paper	Name(s) of Author(s)	Name of the Journal	Volume No. Issue No. Year	WOS / Scopus / Both	Impact Factor	Publishe r
1	Effect of Heat Treatment on AL6061- AL2O3-GR Hybrid Composites	CS Prasad, Byre Gowda	International Journal of Engineering and Management Research (IJEMR)	Volume 5 Issue 3			Vandana Publicati ons

#### ii. National Journals

Sl. No.	Title of the paper	Name(s) of Author(s)	Name of the Journal	Volume No. Issue No. Year	WOS / Scopus / Both	Impact Factor	Publisher
-	-	-	-	•	-	-	-

#### iii. Conferences

Sl. No.	Title of the paper	Name(s) of Author(s)	Name of the Conference	Volume No. Issue No. Year	WOS / Scopus	Impact Factor	Publisher
-	-	-	-	-	-	-	-

# iv. Workshops/Conferences Attended

Sl. No.	Name of the workshop / Conference	Organizer	Date
1	Entrepreneurship	NSTEDB, DST, The National Institute for Entrepreneurship and Small Business Development	3rd Dec-17th Dec 2017
2	Emerging Trends in Industry Safety and Health.	Centre for Interdisciplinary Research along with Department of Industrial Engineering and Management	4th July 2018
3	Data Analysis using R Programming & Predictive Modelling	Department of Industrial Engineering and Management JSSATEB	23rd -27th July 2018
4	Instructional Design Delivery System Embedded with useful/state of art tools	JSSATE Noida	27th Aug – 1st Sep 2018
5	Automation and Robotics	Center of Relevance and Excellence, Dept of ME, AKGEC.	21ST 25TH MAY 2018
6	Manufacturing World and Its Future	Dept of ME, JSSATEN	April 23rd – 28th 2018
7	Research Paper writing on using Journaling Tools	Dept of CE and R&D Cell Aalim Md Salegh College of Engineering	1-11-2018 – 5-11-2018
8	Entrepreneurship Development	IPEC Ghaziabad	7th Jan – 20th 2019
9	Advance Manufacturing and Material	JSSATE NOIDA	23rd Nov – 26th Dec 2020

# v. Workshops / Conference (Organized)

Sl. No.	Name of the workshop / Conference	Organized by	Date	Role
1	Smart India Hackathon, 2018	MHRD, GOI	2018	Logistics coordinator

2	Advance Manufacturing and Material	JSSATE NOIDA	23rd Nov	Technical
			- 26th	Team
			Dec 2020	Member

# vi. Conference Attended (those sponsored by AICTE / ISTE / IETE / TEQIP or any other sponsoring body)

Sl. No.	Name of the workshop / Conference	Organizer	Date
-	-	-	-

#### 9. Details of NPTEL / COURSERA courses completed

Sl. No.	Name of the subject	Organized by	Date of completion / Award	Grade / Marks
-	-	-	-	-

# 10. Membership of Professional Bodies:

1.		
2.		

11. Any other information you will like to share about your professional experience

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